



# 50<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET

'THE GOLDEN AGE OF FRIENDSHIP'

SEPTEMBER 20 – 21, 2024

# 50<sup>th</sup>

April 20, 2024

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Grand Directress  
Past Grand High Priestess  
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Pinellas Park, Florida  
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[1994carolsue@gmail.com](mailto:1994carolsue@gmail.com)

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[davivan@aol.com](mailto:davivan@aol.com)

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Vice President  
3873 101<sup>st</sup> Terrace North  
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Lady Elizabeth Fernbacher,  
PHP, AP  
Secretary  
PO Box 55129  
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[efern2@aol.com](mailto:efern2@aol.com)

Lady Sue Harmon, PHP, P  
Treasurer  
6963 Pebblebrooke Way  
Zephyrhills, Florida 33541  
[harmonbay@verizon.net](mailto:harmonbay@verizon.net)

Grand High Priestess  
Past Grand High Priestesses  
Grand Officers  
High Priestesses  
Officers and Members of Ladies Oriental Shrine of North America

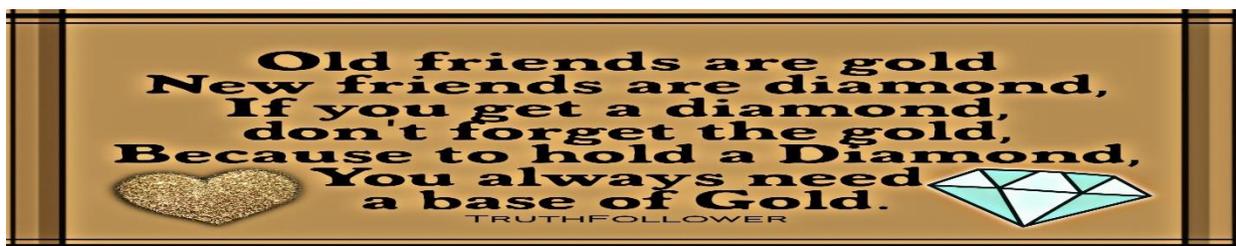
Dear Ladies,

It is indeed a privilege for the Members of Tahuti Court No. 44 to welcome you to Tampa, Florida, for the Fiftieth (50<sup>th</sup>) Annual Sunshine Unit Meet, '**The Golden Age of Friendship**'.

We will be meeting at the  
Embassy Suites USF located at  
3705 Spectrum Boulevard, Tampa, Fl.  
Tel: 813-977-7066  
[www.embassysuitesusf.com](http://www.embassysuitesusf.com)

To reserve your room, identify yourself as being with the Sunshine Unit Meet, Tahuti Court No. 44, Ladies Oriental Shrine of North America. Room Rates are \$164 plus taxes for 2 Queen Beds, \$174 plus taxes for a King Bed. All rooms come with a free breakfast and a Social Hour.

In accordance with our Bylaws, Pre-registration is required before August 20, 2024. The Registration fee prior to August 20, 2024, is \$25.00. After August 20, 2024, the registration fee is \$40.00. If you are unable to pick up your registration packet during the posted hours, your High Priestess, Recorder, or Unit Leader may do so with your signed Dues Card.



## CANCELLATIONS

Cancellations must be made in writing using the Refund Request Form included in this packet and be postmarked by August 20, 2024. Additionally, per Sunshine Unit Meet Rules and Regulations, the Registration Fee is **nonrefundable**. In the event of a Death or Serious Illness, cancellations will be accepted during the 14 days prior to the Sunshine Unit Meet.

## VENDORS

Because of the price of the room, we will not have outside vendors this year. However, Tahuti Court No. 44 has plenty of items to tweak your fancy.  
Friday, September 20<sup>th</sup> 10AM – Noon  
Saturday, September 21<sup>st</sup> 8 AM – Noon

## 50<sup>th</sup> ANNUAL SUNSHINE UNIT MEET BUSINESS MEETING

The Annual Business meeting will begin promptly on Friday, September 20<sup>th</sup> at 2 PM.

## PROGRAM ADVERTISEMENT BOOK

Please use the enclosed Program Ad Book form to submit your advertisement. The photo ready advertisement must be submitted no later than August 20, 2024, to be included in our Program.

## FRIDAY EVENING FUN NIGHT

No Fez **Dancing Through the Decades** will be at 7 PM with Social Hour beginning at 6 PM. Join the Units of Tahuti Court No. 44 as we remember what we use to do on the dance floor. You may dress in whatever year you choose.

## SATURDAY EVENING

No Fez **An Evening of Elegance** will be at 7 PM with Social Hour Beginning at 6 PM It's a black and gold night as we finish our Unit Meet with our New and Old Friends.

## **DRILL REHEARSALS**

Rehearsal space will be available in the main meeting room from 9:00 – 11:00 Saturday morning. It will be first come – first served for use of the rehearsal space.

## **EXHIBITION DRILLS**

The Line up for the Drills will be on Saturday starting promptly at 1:30 PM. Drills will begin at 2PM.

## **TRIBUTES**

The Sunshine Tributes are a great way to let someone know you care and that you would like to honor them. The Sunshine tributes are available for \$2.00 each. In this packet there is a form you may use. Ordering prior to the Meet will ensure your Tribute will be in the Honoree's Registration Packet with a card from you. Advanced order must be received by September 4, 2024. Additional Tributes may be purchased at the Unit Meet for \$5.00.

## **PAST PRESIDENTS OF THE SUNSHINE UNIT MEET**

We would like to recognize all of the Past Presidents of the Sunshine Unit Meet. Please let us know the year(s) you served





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This is your opportunity to pay tribute to anyone you feel deserves the special recognition. This is a tradition at Sunshine Unit Meets. For only \$2.00, you can honor anyone and let them know how special they are. Each honoree will receive a card informing them of your tribute along with a special token to place on their registration badge.

Your Name \_\_\_\_\_ Title \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Your Court and Number \_\_\_\_\_

Honoree \_\_\_\_\_ Court \_\_\_\_\_  
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Honoree \_\_\_\_\_ Court \_\_\_\_\_

Please return the completed form with your check to

**ALL CHECK PAYABLE TO THE 50<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET**

Elizabeth Fernbacher  
PO Box 55129  
St. Petersburg, Florida 33732



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**LADIES PRE-REGISTRATION FORM**

PLEASE PRINT

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

COURT NAME AND NUMBER \_\_\_\_\_

PAST PRESIDENT OF SUNSHINE UNIT MEET YES NO WHAT YEAR(S) \_\_\_\_\_

LADIES REGISTRATION	PRICE	NUMBER	TOTAL
Before August 30, 2024	\$25.00	_____	_____
After August 30, 2014	\$40.00	_____	_____
Friday night Dance through the Decades Seared Sliced Beef	\$55.00	_____	_____
Mojo Chicken	\$55.00	_____	_____
Vegetarian	\$55.00	_____	_____
Saturday An Evening of Elegance Beef	\$55.00	_____	_____
Roasted Chicken	\$55.00	_____	_____
Vegetarian	\$55.00	_____	_____
Please note any food concerns			Total _____

**DEADLINE AUGUST 20, 2024**  
**ALL CHECK PAYABLE TO THE 50<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET**

MAIL TO  
Elizabeth Fernbacher  
PO Box 55129  
St. Petersburg, Florida 33732



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**REFUND REQUEST**

**DEADLINE- August 20, 2024**

**NAME** \_\_\_\_\_ **TITLE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**LOSNA COURT AND NUMBER** \_\_\_\_\_

**REASON FOR**

**REFUND** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SIGNATURE&DATE** \_\_\_\_\_

Cancellation requests must be submitted in writing and postmarked no later than August 20, 2024, to the 50<sup>th</sup> Annual Sunshine Unit Meet. All cancellations are subjected to \$5.00 service charge plus the nonrefundable registration fee. In the event of a death or serious illness, cancellations will be accepted up to 10 days prior to the 50<sup>th</sup> SUM. Any requests received after the deadline will be subject to the discretion of the SUM host Court.

Please mail the completed form to

Elizabeth Fernbacher

PO Box 55129

St. Petersburg, Florida 33732



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**EXHIBITION DRILLS  
DEADLINE FOR SUBMISSION**

This form must be completed by the Unit Leaders of each participating unit, including Walk Ons. Walk Ons are considered participating units. If more than one participating unit is walking on together, submit only one form. Drills will begin promptly at 2 PM.

PLEASE PRINT

**COURT NAME** \_\_\_\_\_ **NUMBER** \_\_\_\_\_  
**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_  
**UNIT LEADER NAME** \_\_\_\_\_  
**UNIT LEADER PHONE** \_\_\_\_\_  
**UNIT LEADER EMAIL** \_\_\_\_\_  
**TYPE OF PERFORMANCE (MARCHING, SINGING, SKIT, ETC., WALK On)**  
\_\_\_\_\_

Audio requirements check which will be used  
USB Flash Drive with only song to be used \_\_\_\_\_  
Microphone \_\_\_\_\_  
Label everything with Court name and number  
Pick up after performance at announcer's table

Indicate when music is to start  
As leader steps over line \_\_\_\_  
When leader is in center of the floor \_\_\_\_

**Introductions**

**High Priestess** \_\_\_\_\_  
**Her escort** \_\_\_\_\_ **Title** \_\_\_\_\_  
**Past Grand High Priestess or Grand Officer from your Court**  
\_\_\_\_\_

**Her escort** \_\_\_\_\_ **Title** \_\_\_\_\_

Please return the completed form to  
Sue Harmon  
6963 Pebblebrooke Way  
Zephyrhills, FL 33541



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**TENTATIVE SCHEDULE OF EVENTS**

<b>Friday, September 20th</b>	<b>Time</b>
REGISTRATION	8:00 AM – 1:00 PM
MARKET	8:00 AM – 1:00 PM
BUSINESS MEETING	2:00 PM – 3:30 PM
SOCIAL HOUR	6:00 PM
DINNER	7:00 PM
POST-DINNER ENTERTAINMENT	7:30 PM – 10:30 PM

<b>Saturday, September 21st</b>	<b>Time</b>
REGISTRATION	8:00 AM – NOON
MARKET	8:00 AM – NOON
DRILL REHEARSALS	9:00 AM – 11:00 AM
DRILLS	2:00 PM – 3:30 PM
SOCIAL HOUR	6:00 PM
DINNER	7:00 PM



**The Golden Age of Friendship**

**September 20-21, 2024**

ADVERTISING FORM FOR UNIT MEET PROGRAM BOOK  
ALL PAID ADS DUE BY **AUGUST 30, 2024**

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ADVERTISING RATES

FULL PAGE	\$70.00	HALF PAGE	\$50.00
THIRD PAGE	\$35.00	BUSINESS CARD (ONLY)	\$20.00

INSTRUCTIONS FOR SUBMITTING ADS:

- SUBMIT A COPY OF THE AD AS YOU WISH IT TO APPEAR.
- PLEASE USE A SEPARATE ORDER FORM FOR EACH AD.
- IT IS PREFERRED YOUR ADS BE SUBMITTED BY EMAIL, NOT TO BE WRITTEN IN THE ACTUAL EMAIL BUT ATTACHED AS A DOCUMENT TO YOUR EMAIL
- FORMAT: PDF, JPEG, OR PNG; HIGH RESOLUTION AT LEAST 300 DPI
- YOUR AD SHOULD BE PRINT READY – THE FULL LAYOUT CREATED FOR THE SIZE YOU HAVE CHOSEN. ANY PICTURE(S) SHOULD BE INCLUDED IN THE LAYOUT PDF FILE.

EMAIL ADS TO: [urcraftymn@yahoo.com](mailto:urcraftymn@yahoo.com) PHONE: 813-785-1335

IF YOU HAVE ANY QUESTIONS PLEASE CALL OR EMAIL ME. I WOULD BE HAPPY TO ASSIST YOU.

PLEASE NOTE THAT ADS RECEIVED VIA EMAIL WILL BE HELD UNTIL PAYMENT RECEIVED.

CONTACT NAME \_\_\_\_\_  
STREET ADDRESS \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE# \_\_\_\_\_  
COURT NAME: \_\_\_\_\_ COURT NUMBER: \_\_\_\_\_

AD SIZE	AMOUNT	SELECT	TOTAL
FULL PAGE	\$70.00		
HALF PAGE	\$50.00		
THIRD PAGE	\$35.00		
BUSINESS CARD	\$20.00		

PLEASE RETURN COMPLETED FORM TO:  
DARLENE PARKER  
6835 SWAIN AVENUE  
TAMPA, FL 33625



ALL CHECKS PAYABLE TO 50TH ANNUAL SUNSHINE UNIT MEET  
**The Golden Age of Friendship**

**September 20-21, 2024**

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FULL PAGE \$70  
4 3/8" W, 7 1/2" H

THIRD PAGE \$35  
4 3/8" W, 2 3/8" H

HALF PAGE \$50  
4 3/8" W, 3 1/2" H

TAKE ADVANTAGE OF ALL THE AREA  
INSIDE THE AD SIZE BOXES.  
ADS WILL BE REDUCED IF THE  
ALLOTTED SIZE IS EXCEEDED.

BUSINESS CARD \$50  
3 1/2" W, 2" H