



# 49<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET AROUND THE WORLD WITH KISMET NOVEMBER 3 AND 4, 2023

May 1, 2023

LADY CAROL SUE ROBERTS  
CO-GRAND DIRECTRESS  
PAST GRAND HIGH PRIESTESS  
2826 TARRAGONA WAY  
WESLEY CHAPEL, FL 33542  
[CAROLSUE44@AOL.COM](mailto:CAROLSUE44@AOL.COM)

GRAND HIGH PRIESTESS  
PAST GRAND HIGH PRIESTESSES  
GRAND OFFICERS  
HIGH PRIESTESSES  
OFFICERS AND MEMBERS OF LADIES ORIENTAL SHRINE OF NORTH AMERICA

LADY CYNTHIA J. RUDD,  
CO-GRAND DIRECTRESS  
GRAND 1ST CEREMONIAL LADY  
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DEAR LADIES,

LADY KELLY RANDALL, PHP  
PRESIDENT  
PO Box 770741  
WINTER GARDEN, FL 34777  
[KELLY.ROCKY@GMAIL.COM](mailto:KELLY.ROCKY@GMAIL.COM)

IT IS WITH GREAT PLEASURE AND PRIDE THAT THE HIGH PRIESTESS, PAST HIGH PRIESTESSES, OFFICERS, AND MEMBERS OF KISMET COURT No. 86 LOOK FORWARD TO WELCOMING YOU TO ORLANDO, FLORIDA FOR THE 49TH ANNUAL SUNSHINE UNIT MEET, "AROUND THE WORLD WITH KISMET".

LADY KIMBERLY KILMARTIN, PHP  
VICE PRESIDENT  
1313 INDEPENDENCE LANE  
MOUNT DORA, FL 32757  
[KIMKILMAR@GMAIL.COM](mailto:KIMKILMAR@GMAIL.COM)

OUR PLANE, "THE 49TH ANNUAL SUNSHINE UNIT MEET", WILL DEPART ON FRIDAY, NOVEMBER 3, 2023, FROM:

WYNDHAM ORLANDO RESORT INTERNATIONAL  
8001 INTERNATIONAL DRIVE  
ORLANDO, FL 32819  
PHONE #: 1-800-421-80001

LADY JOYCE CIANCIOLA  
SECRETARY  
44 BASS LAKE DRIVE  
DEBARY, FL 32713  
[SECRY.2023SUM@GMAIL.COM](mailto:SECRY.2023SUM@GMAIL.COM)

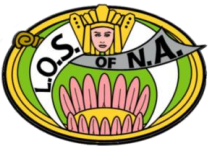
TO RESERVE YOUR SEAT, IDENTIFY YOURSELF AS BEING WITH THE **SUNSHINE UNIT MEET, KISMET COURT #86, LADIES ORIENTAL SHRINE OF NORTH AMERICA**. ROOM RATES ARE \$135 PER NIGHT PLUS TAXES FOR A DELUXE DOUBLE ROOM. ADDITIONAL DETAILS AND A LINK TO THE HOTEL ONLINE RESERVATION SYSTEM ARE PROVIDED ON THE HOTEL RESERVATIONS PAGE IN THIS PACKET.

LADY LINDA HOOK, PHP  
TREASURER  
984 GLAZEBROOK DRIVE  
ORANGE CITY, FL 32763  
[HOOK.LINDA@ATT.NET](mailto:HOOK.LINDA@ATT.NET)

THE CUTOFF DATE FOR HOTEL RESERVATIONS IS *OCTOBER 4, 2023*.

## **LADIES REGISTRATION INFORMATION**

IN ACCORDANCE WITH OUR BYLAWS, PRE-REGISTRATION IS REQUIRED *BEFORE OCTOBER 4, 2023*. THE REGISTRATION FEE *PRIOR TO OCTOBER 4, 2023*, IS \$25.00; *AFTER OCTOBER 4*, THE REGISTRATION FEE IS \$40.00. IF YOU ARE UNABLE TO PICK UP YOUR REGISTRATION PACKET DURING THE POSTED HOURS, THE HIGH PRIESTESS, RECORDER OR UNIT LEADER MAY DO SO ON YOUR BEHALF WITH YOUR SIGNED DUES CARD.



# 49<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET AROUND THE WORLD WITH KISMET NOVEMBER 3 AND 4, 2023



## **MENS REGISTRATION INFORMATION**

WE WELCOME ALL SPOUSES AND FRIENDS TO JOIN IN THE FUN AND FELLOWSHIP AS WE TRAVEL AROUND THE WORLD. REGISTRATION FOR THE EVENT IS \$30 PRIOR TO OCTOBER 4, 2023; AND \$45 AFTER OCTOBER 4, 2023.

## **CANCELLATIONS**

CANCELLATIONS MUST BE MADE IN WRITING USING THE REFUND REQUEST FORM INCLUDED IN THIS PACKAGE AND BE POSTMARKED BY *OCTOBER 14, 2023*. ADDITIONALLY, PER SUNSHINE UNIT MEET BYLAWS, **THE REGISTRATION FEE IS NONREFUNDABLE**. IN THE EVENT OF A DEATH OR SERIOUS ILLNESS, CANCELLATIONS WILL BE ACCEPTED DURING THE FOURTEEN (14) DAYS PRIOR TO THE SUNSHINE UNIT MEET.

## **PROGRAM ADVERTISEMENT BOOK**

PLEASE USE THE ENCLOSED "PROGRAM AD BOOK" FORM TO SUBMIT YOUR ADVERTISEMENT. THE PHOTO READY PROGRAM ADVERTISEMENT MUST BE SUBMITTED NO LATER THAN *OCTOBER 1, 2023*, TO BE INCLUDED IN THE PROGRAM AD BOOK. SEE THE PROGRAM ADVERTISING PAGE FOR AD SUBMISSION DETAILS.

## **INTERNATIONAL BAZAAR**

THE INTERNATIONAL BAZAAR WILL BE OPEN AS FOLLOWS:

|                |                    |
|----------------|--------------------|
| FRIDAY, 11/3   | 10:00 AM – 6:00 PM |
| SATURDAY, 11/4 | 8:00 AM – 5:00 PM  |

## **49<sup>TH</sup> ANNUAL SUNSHINE UNIT BUSINESS MEETING**

THE AROUND THE WORLD WITH KISMET SUNSHINE UNIT BUSINESS MEETING WILL BEGIN PROMPTLY AT 2:00 PM ON FRIDAY, 11/3/2023.

## **MEN'S SOCIAL EVENT**

FOR THOSE "SIGNIFICANT OTHERS" WHO HAVE REGISTERED, GATHER AT THE ADJACENT COOPER'S HAWK WINERY & RESTAURANT ON FRIDAY AFTERNOON FOR SOME SOCIALIZING AND FUN WHILE THE LADIES ARE BUSY WITH SUNSHINE UNIT MEET BUSINESS.

## **FUN DEGREE**

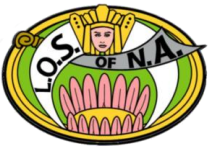
WE HAVE A SPECIAL FUN EVENT PLANNED FOR OUR AROUND THE WORLD THEME. BE SURE TO REGISTER FOR THIS EVENT; YOU WON'T WANT TO MISS THE FUN!

## **FRIDAY EVENING FESTIVAL OF NATIONS FUN NIGHT**

JOIN KISMET COURT AS WE CELEBRATE MANY CULTURES AROUND THE WORLD. THIS IS A FUN EVENT SO COME DRESSED IN THE TRADITION OF YOUR HERITAGE OR JUST CHOOSE ANY COUNTRY 'COSTUME'. THERE WILL BE A CONTEST!

## **BREAKFAST/LUNCH**

BREAKFAST AND LUNCH OPTIONS ARE AVAILABLE BOTH INSIDE THE HOTEL AND OUTSIDE IN THE POOL AREA. ADDITIONALLY, THERE ARE SEVERAL RESTAURANTS AVAILABLE ON INTERNATIONAL DRIVE AROUND THE HOTEL.



# 49<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET AROUND THE WORLD WITH KISMET NOVEMBER 3 AND 4, 2023



## **DRILL REHEARSALS**

REHEARSAL SPACE WILL BE AVAILABLE IN THE MAIN MEETING ROOM FROM 9:00 – 10:30 SATURDAY MORNING. IT WILL BE FIRST COME, FIRST SERVED FOR USE OF THE REHEARSAL SPACE.

## **PHOTO SCAVENGER HUNT**

HAVE SOME FUN ON SATURDAY MORNING TAKING PICTURES! THE SCAVENGER HUNT PACKET WITH INSTRUCTIONS WILL BE INCLUDED IN YOUR REGISTRATION PACKET. ALL PHOTOS SHOULD BE RETURNED BY NOON ON SATURDAY.

## **EXHIBITION DRILLS**

THE EXHIBITION DRILLS WILL BE ON SATURDAY AFTERNOON STARTING PROMPTLY AT 1:30 PM.

## **FLOWERS**

WE ENCOURAGE EVERYONE TO BE CREATIVE AND BRING YOUR OWN FLOWERS IF YOU WISH TO HONOR YOUR HIGH PRIESTESSES OR GRAND OFFICERS. MAYBE YOU WILL WANT TO REFLECT THE THEME OF THE 2023 SUM WITH YOUR CREATIONS!

## **SATURDAY EVENING WELCOME HOME FUN NIGHT**

WE END OUR JOURNEY SATURDAY NIGHT COMING HOME TO ORLANDO! THIS IS ANOTHER FUN EVENT, AND YOU MAY WANT TO REFLECT THE DRESS OF THE AREA WHERE YOU LIVE OR MAYBE YOUR ORIGINAL HOME STATE. EITHER WAY, HAVE FUN WITH IT!

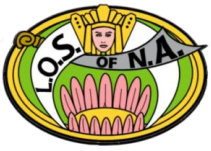
## **SUNSHINE TRIBUTES**

THE SUNSHINE TRIBUTES ARE A WONDERFUL WAY TO LET SOMEONE KNOW YOU CARE AND THAT YOU WOULD LIKE TO HONOR THEM. SUNSHINE STICKERS ARE AVAILABLE FOR A \$2.00 DONATION. PLEASE ORDER THEM IN ADVANCE USING THE ENCLOSED FORM. ADVANCE ORDERS WILL BE IN YOUR HONOREE'S REGISTRATION PACKET WITH A CARD FROM YOU. ADVANCE ORDERS MUST BE RECEIVED BY **OCTOBER 4, 2023**. ADDITIONAL SUNSHINE TRIBUTES WILL BE AVAILABLE FOR PURCHASE AT THE UNIT MEET FOR A \$5.00 DONATION

## **PASSPORTS**

USE THE PASSPORT IN YOUR PACKAGE TO TRACK YOUR TRAVELS 'AROUND THE WORLD'. HAVE FUN WITH THIS AND HAVE YOUR PASSPORT STAMPED AT EACH FUNCTION YOU ATTEND. STAMPING WILL BE AVAILABLE AT THE INTERNATIONAL BAZAAR, THE BUSINESS MEETING, THE FUN DEGREE, DRILLS, AND THE BANQUETS.





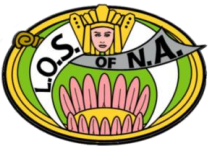
# 49<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET AROUND THE WORLD WITH KISMET NOVEMBER 3 AND 4, 2023



## TENTATIVE SCHEDULE OF EVENTS

| <b>FRIDAY, NOVEMBER 3, 2023</b> | <b>TIME</b>        | <b>ROOM</b>     |
|---------------------------------|--------------------|-----------------|
| REGISTRATION                    | 8:00 AM – 4:00 PM  | PRE-EVENT SPACE |
| INTERNATIONAL BAZAAR            | 10:00 AM – 6:00 PM | HIBISCUS        |
| BUSINESS MEETING                | 2:00 – 3:30 PM     | MAGNOLIA        |
| MEN'S SOCIAL                    | 2:00 – 3:30 PM     | COOPERS HAWK    |
| FUN DEGREE                      | 3:45 PM – 4:45 PM  | MAGNOLIA        |
| FESTIVAL OF NATIONS SOCIAL HOUR | 6:00 PM            | PRE-EVENT SPACE |
| FESTIVAL OF NATIONS BUFFET      | 6:30 PM            | MAGNOLIA        |
| POST-DINNER ENTERTAINMENT       | 7:30 PM – 10:30 PM | MAGNOLIA        |

| <b>SATURDAY, NOVEMBER 4, 2023</b>    | <b>TIME</b>        | <b>ROOM</b>     |
|--------------------------------------|--------------------|-----------------|
| REGISTRATION                         | 8:00 AM – NOON     | PRE-EVENT SPACE |
| INTERNATIONAL BAZAAR                 | 8:00 AM – 5:00 PM  | HIBISCUS        |
| PHOTO SCAVENGER HUNT                 | 8:00 AM - NOON     | VARIOUS         |
| DRILL REHEARSALS                     | 9:00 AM – 10:30 AM | MAGNOLIA        |
| DRILLS                               | 1:30 PM – 3:30 PM  | MAGNOLIA        |
| FUN DEGREE                           | 3:45 PM – 4:45 PM  | MAGNOLIA        |
| WELCOME HOME CELEBRATION SOCIAL HOUR | 6:00 PM            | PRE-EVENT SPACE |
| WELCOME HOME CELEBRATION BUFFET      | 6:30 PM            | MAGNOLIA        |
| POST-DINNER ENTERTAINMENT            | 7:30 PM – 10:30 PM | MAGNOLIA        |



# 49<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET AROUND THE WORLD WITH KISMET NOVEMBER 3 AND 4, 2023

## HOUSING INFORMATION

THE 49<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET FLIGHT BEGINS AT THE WYNDHAM ORLANDO RESORT INTERNATIONAL. THE RESORT IS LOCATED AT 8001 INTERNATIONAL DRIVE, ORLANDO, FLORIDA. ROOM RATES ARE \$135 PER NIGHT PLUS TAXES FOR A DELUXE DOUBLE ROOM. PLEASE NOTE THAT THERE ARE NO SUITES AVAILABLE.

THE RESORT HAS WAIVED ALL RESORT FEES FOR OUR SUNSHINE UNIT MEET. YOU WILL ENJOY COMPLIMENTARY SELF-PARKING, USE OF THE FITNESS CENTER AND ACCESS TO THE SPA. AT THE SPA YOU WILL BE ABLE TO WIND DOWN FROM YOUR TRIP AROUND THE WORLD OR COME HOME AND RELAX IN THE HOT TUB, SAUNA, AND STEAM ROOM.

ALL ROOMS ARE EQUIPPED WITH COFFEE MAKERS, MINI REFRIGERATORS, AND COMPLIMENTARY WI-FI.

RESORT RESERVATIONS CAN BE MADE BY CALLING **1-800-421-8001** OR BY USING THE QR CODE BELOW WHICH WILL LINK YOU TO THE 49<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET ONLINE RESERVATION SYSTEM.

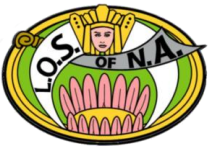
**IMPORTANT NOTE: THERE ARE NO ELEVATORS AT THE RESORT. ANYONE WITH MOBILITY ISSUES SHOULD REQUEST RESERVATIONS ON THE FIRST FLOOR OF BUILDINGS 12 AND 13.**

ORLANDO IS PACKED WITH FAMILY FUN! TAKE THE I-DRIVE TROLLEY TO ENJOY ALL THAT INTERNATIONAL DRIVE HAS TO OFFER. THE GROUP ROOM RATE IS AVAILABLE FOR 3 DAYS PRIOR AND 3 DAYS AFTER OUR SUNSHINE UNIT MEET. TAKE ADVANTAGE OF THESE GREAT OPPORTUNITIES TO TREAT YOUR FAMILY TO A FUN FILLED LONG WEEKEND!

RESERVATION WEBSITE (OR USE QR CODE BELOW): <https://book.passkey.com/e/50383533>

RESERVATION QR CODE





**49<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET  
AROUND THE WORLD WITH KISMET  
NOVEMBER 3 AND 4, 2023**



**LADIES REGISTRATION FORM**  
(PLEASE PRINT OR TYPE)

|  |  |               |        |              |
|--|--|---------------|--------|--------------|
| NAME:  |  | TITLE:        |        |              |
| ADDRESS:   |  |               |        |              |
| CITY/STATE   |  | ZIP:          | EMAIL: |              |
| HOME PHONE:  |  | CELL PHONE:   |        |              |
| COURT NAME:  |  | COURT NUMBER: |        |              |
| NOBLE/GENTLEMAN'S NAME:                                |  |               |        |              |
| IF A NOBLE/MASON, TITLE & SHRINE/MASONIC TEMPLE/LODGE: |  |               |        |              |
|  |  | PRICE         | NUMBER | TOTAL        |
| PRE-REGISTRATION (PRIOR TO OCT 4, 2023)                |  | \$25.00       |        |              |
| LATE REGISTRATION (AFTER OCT 4, 2023)                  |  | \$40.00       |        |              |
| FESTIVAL OF NATIONS BUFFET, FRIDAY, 11/3               |  | \$60.00       |        |              |
| KIDS MENU (AGES 3-12), FRIDAY, 11/3                    |  | \$25.00       |        |              |
| WELCOME HOME BUFFET, SATURDAY, 11/4                    |  | \$60.00       |        |              |
| KIDS MENU (AGES 3-12), SATURDAY, 11/4                  |  | \$25.00       |        |              |
| PLEASE NOTE ANY FOOD CONCERNS HERE:                    |  |               |        |              |
| FUN DEGREE (SELECT ONE):                               |  |               |        |              |
| FRIDAY, NOVEMBER 3, AT 3:45 PM                         |  | \$5.00*       |        |              |
| SATURDAY, NOVEMBER 4, AT 3:45 PM                       |  | \$5.00*       |        |              |
| *FUN DEGREE WILL BE \$8.00 AT THE DOOR                 |  |               |        |              |
|  |  |               |        | <b>TOTAL</b> |

**DEADLINE FOR PRE-REGISTRATION IS *OCTOBER 4, 2023***

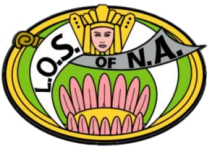
YOUR REGISTRATION BADGE WILL BE ENCLOSED IN THE REGISTRATION PACKET THAT YOU RECEIVE UPON PRESENTATION OF YOUR 2023 SIGNED DUES CARD. LAMINATED CARDS WILL NOT BE ACCEPTED.

**PLEASE RETURN THE COMPLETED FORM TO:**

JOYCE CIANCIOLA  
44 BASS LAKE DRIVE  
DEBARY FL 32713  
315-430-6419; [SECRY.2023SUM@GMAIL.COM](mailto:SECRY.2023SUM@GMAIL.COM)

PLEASE MAKE CHECKS PAYABLE TO "2023 SUNSHINE UNIT MEET"





# 49<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET AROUND THE WORLD WITH KISMET NOVEMBER 3 AND 4, 2023



## MENS REGISTRATION (PLEASE PRINT OR TYPE)

WE WELCOME AND ENCOURAGE NOBLES AND SPOUSES TO JOIN OUR TRIP AROUND THE WORLD AT THE 49<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET. ON FRIDAY AFTERNOON, JOIN OUR HOSTS AT THE ADJACENT COOPER'S HAWK WINERY & RESTAURANT. **YOUR REGISTRATION FEE INCLUDES TWO DRINKS AND APPETIZERS.** TAKE ADVANTAGE OF THE OUTSIDE POOL RESTAURANT FOR ADDITIONAL REFRESHMENTS.

ALL MEN AND FRIENDS ATTENDING THE TRIP AROUND THE WORLD WITH KISMET ARE INVITED TO JOIN IN THE EVENING BANQUETS AND FUN EVENTS.

THE INTERNATIONAL BAZAAR WILL ALSO BE AVAILABLE TO YOU SHOULD YOU WANT TO TREAT YOUR LADY TO A SPECIAL REMINDER OF THIS EVENT.

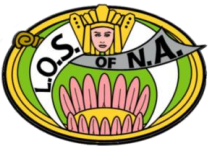
|  |  |     |             |     |    |
|--|--|-----|-------------|-----|----|
| NOBLE/GENTLEMAN'S NAME   |  |     |             |     |    |
| IF A NOBLE/MASON, TITLE & SHRINE/MASONIC TEMPLE  |  |     |             |     |    |
| ADDRESS  |  |     |             |     |    |
| CITY/STATE   |  | ZIP | CELL PHONE: |     |    |
| EMAIL  |  |     |             |     |    |
| LOS COURT TRAVELING WITH   |  |     |             |     |    |
| WILL YOU BE ATTENDING THE MEN'S GATHERING FRIDAY, 11/3, AT 2:00 PM?<br>(PLEASE CIRCLE YES OR NO) |  |     |             | Yes | No |

|   | PRICE   | NUMBER | TOTAL |
|---|---------|--------|-------|
| PRE-REGISTRATION (PRIOR TO OCT 4, 2023)         | \$30.00 |        |       |
| LATE REGISTRATION (AFTER OCT 4, 2023)           | \$45.00 |        |       |
| FESTIVAL OF NATIONS BUFFET, FRIDAY, OCT 3, 2023 | 60.00   |        |       |
| WELCOME HOME BUFFET, SATURDAY, OCT 4, 2023      | 60.00   |        |       |
| <b>TOTAL ENCLOSED IN US FUNDS</b>               |         |        |       |
| PLEASE NOTE ANY FOOD CONCERNS HERE:             |         |        |       |

**PLEASE RETURN THE COMPLETED FORM TO:**

JOYCE CIANCIOLA  
44 BASS LAKE DRIVE  
DEBARY FL 32713  
315-430-6419; [SECRY.2023SUM@GMAIL.COM](mailto:SECRY.2023SUM@GMAIL.COM)

MAKE ALL CHECKS PAYABLE TO: **2023 SUNSHINE UNIT MEET**



**49<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET  
AROUND THE WORLD WITH KISMET  
NOVEMBER 3 AND 4, 2023**

**THE KISMET GREETERS AND EGYPTIAN CONNIPTION LADIES INVITE YOU TO  
*A FESTIVAL OF NATIONS FUN NIGHT***

FRIDAY, NOVEMBER 3, 2023

SOCIAL AT 6:00 PM; BANQUET BUFFET AT 6:30 PM

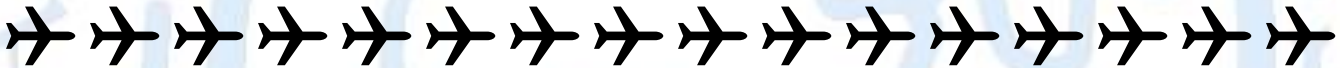
ENTERTAINMENT AND FUN TO FOLLOW!

COSTUME DRESS – HOW MANY COUNTRIES CAN YOUR COURT REPRESENT??

THERE WILL BE A CONTEST!

BE PREPARED TO DANCE THE NIGHT AWAY!

NO FEZ IS NEEDED



***WELCOME HOME CELEBRATION BANQUET AND HOEDOWN***

SATURDAY, NOVEMBER 4, 2023

SOCIAL AT 6:00 PM; BANQUET BUFFET AT 6:30 PM

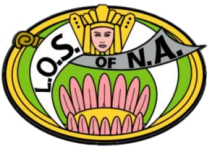
ENTERTAINMENT AND FUN TO FOLLOW!

DRESS IS CASUAL OR DRESS TO REPRESENT YOUR HOMETOWN OR STATE

KEEP THOSE DANCING SHOES ON AND JOIN THE HOEDOWN!

NO FEZ IS NEEDED





# 49<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET AROUND THE WORLD WITH KISMET NOVEMBER 3 AND 4, 2023

## TRIBUTES

HERE IS YOUR OPPORTUNITY TO PAY TRIBUTE TO ANYONE YOU FEEL DESERVES THE SPECIAL HONOR. THIS IS A TRADITION AT SUNSHINE UNIT MEETS. FOR ONLY **\$2.00 EACH**, YOU CAN HONOR ANYONE AND LET THEM KNOW HOW SPECIAL THEY ARE. EACH HONOREE WILL RECEIVE A CARD INFORMING THEM OF YOUR TRIBUTE.

*NOTE: ONSITE TRIBUTES WILL BE AVAILABLE FOR \$5.00 EACH.*

|                                |  |       |
|--------------------------------|--|-------|
| YOUR NAME                      |  |       |
| TITLE                          |  |       |
| ADDRESS                        |  |       |
| CITY, STATE                    |  |       |
| PHONE CELL                     |  |       |
| PHONE HOME                     |  |       |
| EMAIL                          |  |       |
| COURT & NUMBER                 |  |       |
| HONOREE                        |  | COURT |
| HONOREE                        |  | COURT |
| HONOREE                        |  | COURT |
| HONOREE                        |  | COURT |
| HONOREE                        |  | COURT |
| HONOREE                        |  | COURT |
| HONOREE                        |  | COURT |
| HONOREE                        |  | COURT |
| HONOREE                        |  | COURT |
| HONOREE                        |  | COURT |
| TOTAL@ \$2.00 FOR EACH TRIBUTE |  |       |

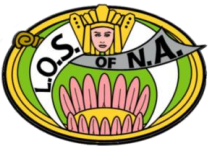
NOTE: COPIES OF THIS FORM CAN BE MADE IF SPACE IS NEEDED FOR ADDITIONAL HONOREES.

**PLEASE RETURN THE COMPLETED FORM BY OCTOBER 4<sup>TH</sup> TO:**

JOYCE CIANCIOLA  
44 BASS LAKE DRIVE  
DEBARY FL 32713

315-430-6419; [SECRY.2023SUM@GMAIL.COM](mailto:SECRY.2023SUM@GMAIL.COM)

MAKE ALL CHECKS PAYABLE TO: **2023 SUNSHINE UNIT MEET**



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Date received:

## EXHIBITION DRILLS DEADLINE FOR SUBMISSION: OCTOBER 4TH, 2023

THIS FORM MUST BE COMPLETED BY THE UNIT LEADER OF EACH PARTICIPATING UNIT, INCLUDING "WALK ONS". WALK ONS ARE CONSIDERED PARTICIPATING UNITS. IF MORE THAN ONE PARTICIPATING UNIT IS WALKING ON TOGETHER, SUBMIT ONLY ONE FORM. DRILLS WILL BEGIN PROMPTLY AT 1:30! **PRINT OR TYPE PLEASE.**

|   |               |
|---|---------------|
| <b>COURT NAME</b>   | <b>NUMBER</b> |
| <b>CITY</b>   | <b>STATE</b>  |
| <b>UNIT LEADER'S NAME</b>   |               |
| <b>UNIT LEADER'S PHONE</b>  |               |
| <b>UNIT LEADER'S EMAIL</b>  |               |
| <b>TYPE OF PERFORMANCE (MARCHING, SINGING, SKIT, ETC., WALK-ON)</b> |               |

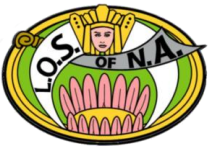
|  |   |  |
|--|---|--|
| <b>AUDIO REQUIREMENTS<br/>(CHECK WHICH WILL BE USED)</b>   | <b>USB Flash Drive WITH ONLY<br/>SONG TO BE USED*</b> |  |
|  | <b>MICROPHONE</b>                                     |  |
| <b>*LABEL FLASH DRIVE WITH COURT NAME AND UNIT; TURN IT IN AT REGISTRATION;<br/>PICK UP AFTER PERFORMANCE AT ANNOUNCER'S TABLE</b> |   |  |

|   |  |
|---|--|
| <b>INDICATE WHEN MUSIC IS TO START:</b> |  |
|   | <b>AS LEADER STEPS OVER THE LINE</b>             |
|   | <b>WHEN LEADER IS IN THE CENTER OF THE FLOOR</b> |
| <b>OTHER (EXPLAIN)</b>                  |  |

| INTRODUCTIONS   |               |
|---|---------------|
| <b>HIGH PRIESTESS AS OF MAY, 2023</b>                                 |               |
| <b>HER ESCORT:</b>  | <b>TITLE:</b> |
| <b>PAST GRAND HIGH PRIESTESS OR GRAND OFFICER<br/>FROM YOUR COURT</b> |               |
| <b>HER ESCORT:</b>  | <b>TITLE:</b> |

**PLEASE RETURN THE COMPLETED FORM TO:**

LADY KIMBERLY KILMARTIN, PHP  
1313 INDEPENDENCE LANE  
MOUNT DORA, FL 32757  
[kimkilmar@gmail.com](mailto:kimkilmar@gmail.com)



# 49<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET AROUND THE WORLD WITH KISMET NOVEMBER 3 AND 4, 2023

ADVERTISING FORM FOR UNIT MEET PROGRAM BOOK

ALL PAID ADS DUE BY **OCTOBER 1, 2023**

**ADVERTISING RATES**

|            |         |                      |         |
|------------|---------|----------------------|---------|
| FULL PAGE  | \$70.00 | HALF PAGE            | \$50.00 |
| THIRD PAGE | \$35.00 | BUSINESS CARD (ONLY) | \$20.00 |

**INSTRUCTIONS FOR SUBMITTING ADS:**

- SUBMIT A COPY OF THE AD AS YOU WISH IT TO APPEAR.
- PLEASE USE A SEPARATE ORDER FORM FOR EACH AD.
- IT IS PREFERRED YOUR ADS BE SUBMITTED BY EMAIL, NOT TO BE WRITTEN IN THE ACTUAL EMAIL BUT ATTACHED AS A DOCUMENT TO YOUR EMAIL.
- FORMAT: PDF, JPEG, OR PNG; HIGH RESOLUTION AT LEAST 300 DPI.
- YOUR AD SHOULD BE PRINT READY – THE FULL LAYOUT CREATED FOR THE SIZE YOU HAVE CHOSEN. ANY PICTURE(S) SHOULD BE INCLUDED IN THE LAYOUT PDF FILE.

EMAIL ADS TO: [ADS.SSUM2023@GMAIL.COM](mailto:ADS.SSUM2023@GMAIL.COM);

IF YOU HAVE ANY QUESTIONS PLEASE CALL OR EMAIL ME, I WOULD BE HAPPY TO ASSIST YOU.

PLEASE NOTE THAT ADS THAT ARE RECEIVED VIA EMAIL WILL BE HELD UNTIL PAYMENT RECEIVED.

|                 |               |               |               |          |
|-----------------|---------------|---------------|---------------|----------|
| CONTACT NAME    |               |               |               |          |
| STREET ADDRESS  |               |               |               |          |
| CITY:           | STATE:        | ZIP:          |               | PHONE #: |
| COURT NAME:     |               |               | COURT NUMBER: |          |
| <b>AD SIZE:</b> | <b>AMOUNT</b> | <b>SELECT</b> | <b>TOTAL</b>  |          |
| FULL PAGE       | \$70.00       |               |               |          |
| HALF PAGE       | \$50.00       |               |               |          |
| THIRD PAGE      | \$35.00       |               |               |          |
| BUSINESS CARD   | \$20.00       |               |               |          |

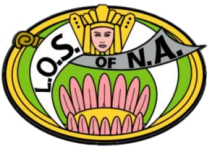
**PLEASE RETURN THE COMPLETED FORM TO:**

KELLY SHIELDS, PHP  
2843 BERMUDA AVE  
APOPKA, FL 32703

407-308-9464; [ads.ssum2023@gmail.com](mailto:ads.ssum2023@gmail.com)

ALL CHECKS PAYABLE TO: **2023 SUNSHINE UNIT MEET**





**49<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET  
AROUND THE WORLD WITH KISMET  
NOVEMBER 3 AND 4, 2023**

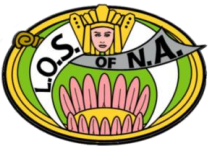


FULL PAGE \$70  
4 3/8" w; 7 1/2"H

BUSINESS CARD \$20  
4 3/8" w; 2 3/8"H

HALF PAGE \$50  
4 3/8" w; 3 1/2"H

ONE THIRD PAGE \$35  
4 3/8" w; 2 3/8"H



**49<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET  
AROUND THE WORLD WITH KISMET  
NOVEMBER 3 AND 4, 2023**



**REFUND REQUEST FORM  
FOR MEN'S AND WOMEN'S REFUND REQUEST**

|                           |        |     |
|---------------------------|--------|-----|
| NAME:                     |        |     |
| TITLE:                    |        |     |
| ADDRESS:                  |        |     |
| CITY:                     | STATE: | ZIP |
| LOSNA COURT AND NUMBER:   |        |     |
| MEN'S SHRINE CENTER       |        |     |
| REASON FOR REFUND REQUEST |        |     |
| SIGNATURE & DATE:         |        |     |

CANCELLATION REQUEST MUST BE SUBMITTED IN WRITING AND POSTMARKED NO LATER THAN 10/14/2023, TO THE 49<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET. ALL CANCELLATION REQUESTS ARE SUBJECT TO A \$5.00 SERVICE CHARGE. ANY REQUESTS RECEIVED AFTER THE DEADLINE WILL BE SUBJECT TO THE DISCRETION OF THE SUM HOST COURT UNITS.

**PLEASE NOTE THAT THE REGISTRATION FEE IS NON-REFUNDABLE.**

IN THE EVENT OF A DEATH OR SERIOUS ILLNESS, CANCELLATIONS WILL BE ACCEPTED DURING THE 14 DAYS PRIOR TO THE 49<sup>TH</sup> SUM.

PLEASE MAIL THE COMPLETED FORM TO:

JOYCE CIANCIOLA  
44 BASS LAKE DRIVE  
DEBARY, FL 32713  
315-430-6419; [SECRY.2023SUM@GMAIL.COM](mailto:SECRY.2023SUM@GMAIL.COM)



**49<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET  
AROUND THE WORLD WITH KISMET  
NOVEMBER 3 AND 4, 2023  
2023 SUM MERCHANDISE**

**NAME TAGS**

1½" X 3"

MAGNETIC CLASP  
PRICE: \$20.00  
EACH



**TOTE BAGS**

21 inches

HEAVY WEIGHT (12OZ) CANVAS  
CREAM COLOR  
BLACK ACCENTS  
SUM LOGO IN  
COLOR  
PRICE: \$35.00

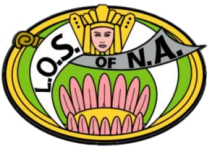


**TSHIRTS**

STRETCHY BLEND TYPE FABRIC  
LOS LOGO IN COLOR ON FRONT  
POCKET  
SUM LOGO IN COLOR ON BACK  
SHIRT COLOR WHITE  
SMALL – 3XL  
PRICE:  
\$25.00/\$30.00







**49<sup>TH</sup> ANNUAL SUNSHINE UNIT MEET  
AROUND THE WORLD WITH KISMET  
NOVEMBER 3 AND 4, 2023**

**2023 SUM MERCHANDISE ORDER FORM**

*PROCEEDS TO BENEFIT 2023 SUNSHINE UNIT MEET AND ARE NOT TAX DEDUCTIBLE AS CHARITABLE CONTRIBUTIONS.*

NAME: \_\_\_\_\_ COURT: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

| DESCRIPTION        | QUANTITY | SIZE        | PRICE EACH | ITEM TOTAL |
|--------------------|----------|-------------|------------|------------|
| TOTE BAG           |          | N/A         | \$35.00    |            |
| SHIRT              |          | (SMALL -XL) | \$25.00    |            |
| SHIRT              |          | (2XL – 3XL) | \$30.00    |            |
| NAME TAG           |          | N/A         | \$20.00    |            |
| <b>TOTAL ORDER</b> |          |             |            |            |

| NAME TAG DETAILS     |            |             |  |
|----------------------|------------|-------------|--|
| LINE 1               | NAME       |             |  |
| LINE 2<br>(OPTIONAL) | TITLE      |             |  |
| LINE 3               | COURT NAME | COURT #     |  |
| LINE 4               | COURT CITY | COURT STATE |  |

**ORDER DEADLINE IS OCTOBER 1, 2023**

CHECKS MADE PAYABLE TO “2023 SUNSHINE UNIT MEET”  
PLEASE RETURN THE COMPLETED FORM TO:

JOYCE CIANCIOLA  
44 BASS LAKE DRIVE  
DEBARY, FL 32713  
315-430-6419; [SECRY.2023SUM@GMAIL.COM](mailto:SECRY.2023SUM@GMAIL.COM)

ORDERS WILL BE AVAILABLE FOR PICK-UP ONLY AT 2023 SUM BAGGAGE CLAIM AREA. IF YOU WOULD LIKE TO ORDER BUT ARE UNABLE TO ATTEND, YOU MAY DESIGNATE SOMEONE TO CLAIM YOUR ORDER ON YOUR BEHALF.

I DESIGNATE LADY \_\_\_\_\_ TO CLAIM MY ORDER AND AGREE THAT KISMET COURT SHALL HAVE NO RESPONSIBILITY FOR THE ORDER ONCE CLAIMED BY HER AT SUM.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_